

### MOHANLAL SUKHADIA UNIVERSITY, UDAIPUR

### **APPLICATION FORM FOR AFFILIATION EXTENSION**

24-Jan-2020

Print Date :

Session : 2020 - 2021

To, The Registrar Mohanlal Sukhadia University Udaipur - 313001(Raj)

Sir,

I/We have the honour to apply for affiliation to the Mohanlal Sukhadia University, Udaipur for a College/Institution which I/We proposed to start at G-192, Ambaji Industrial Area, B/h. LIC Office, Santpur, Abu Road from Rajasthan. I/We bag to furnish the following information for grant of No-Objection cum Essentiality certificate to establish a new College/Institution in the prescribed proforma with necessary enclosures as appendix as mentioned below :

### **College Detail :**

1.	Name of the College	U.S.B. COLLEGE OF TEACHER EDUCATION, ABU ROAD
2.	Code	186
3.	Telephone	02974226686
4.	Broad Band Internet Connectivity Type	Wireless Broad Band
5.	Email ID(Principal)	usbbed@gmail.com
6.	Residence Address(College)	G-192, Ambaji Industrial Area, B/h. LIC Office, Santpur, Abu Road
7.	Fax	02974226686
8.	Establishment Year	2009
9.	Date of extension of temporary affiliation issued for last session	14/06/2018
	egree d.(Two Year)	

### Details of principal :

Name Of the Principal	Dr Sunita Jalwania
Date of birth & Age	21/01/1975 & 44
Date of Advertisement for vacancy of principal	28/08/2019
Date of Interview	30/08/2019
Name of the Nominee of the vice-chancellor attended the selection	none
Date of issue of appointment	02/09/2019
Nature of appointment(regular,temporary,contract)	Regular
Date of joining of the Principal	02/09/2019
Pay scale & monthly salary paid	32500
Last Education Qualification	Ph.D.

### Details of number of students admitted in the last session :

S.No.	Class	Subject	No.of Seats Allotted	No.of students admitted
1	B.Ed.	Education	100	98

Faculty UniqueID Mapping					
Name	Subject	Qualification	Join Date	SelectionMode (UniqueID)	
		i			

S.No.	Name of Teacher	Subject	Education Qualification	Date of Joining	Mode of Selection
1	B S Paliwal	Hindi	M.A., M.Ed., M.Phil.	22/02/2016	Interview
2	Bhishm Raj	Geogra nhv	M.A., M.Ed.	21/01/2019	Interview
3	Chetan Kumar	ICT Comput	PGDCA	21/01/2019	Interview
4	Dalpat Singh Rao	Hindi	M.A., M.Ed.	15/07/2016	Interview
5	Dipti Verma	Fine Art Drawing	Ph.D. M.A.(Fine Art), NTT	02/09/2019	Interview
6	Gopesh Kumar Sharma	Chemis trv	M.Sc., M.Ed.	02/09/2019	Interview
7	Hansraj Meena	Psycho loav	M.A., M.Ed.	21/01/2019	Interview
8	Manoj Mehrta	English	M.A., M.Ed.	21/01/2019	Interview
9	Nitesh Kumar	Health Phvsic	M.A. (Physical Edu), B.Ed.	02/09/2019	Interview
10	Prabha Choudhary	History	M.A., M.Ed.	21/01/2019	Interview
11	Rajendra Kumar Sharma	Maths	M.Sc.,M.Ed., NET	02/09/2019	Interview
12	Renu Agarwal	Hindi	M.A., M.Ed.	02/09/2019	Interview
13	Sheoji Ram Jat	Sociolo av	M.A., M.Ed.	21/01/2019	Interview
14	Shivpal Samota	Psycho Ioav	M.A., M.Ed.	21/01/2019	Interview
15	Yogesh Sharma	Comme rce	M.Com., M.Ed.	21/01/2019	Interview

# Details of Teaching staff working in your college(subject wise)(Without Registration)

## III. A. Library facilities :

S.No.	Subject	No. of book per syllabus	No. of reference books
1	Education	3918	

## B. Journals/Magazines:

S.No.	Subject	Name of Journals Subscribed	Frequency(Weekly,Monthly etc.
1	Magazines	11	

### C. Librarian :

S.No.	Name of Librarian	Date of Birth	Highest qualificat	ion in Library Sc.	Date of Joining
1	Daksha Jani	17/12/1969	B.Lib.		22/02/2016
IV. A	: Computer, Interr	net & communi	ication facilities i	in the office :	
a)	No. of Computer :	12		b) No. of Lase	er Printers : 2
B :Inte	rnet connection				
(a)	Service provider	Skyline			
(b)	Bandwidth(speed)	4 MBPS			
(c)	Type of connection	(leased/Wireles	s): Wireless		
(d)	Principal :				
(e)	Website address of	the college :	usbeducation.org	J/b-ed.html	
C : Fax	& Telephone numb	ers :			
(a)	Fax no. : 029742	26686		(b) Telephone	no.: 029742266
D : Wh	ether Ups backup is	available(yes/n	o) :		
(a)	Computer : Y		(b) Internet :	Y	(c) Fax :
4.Spor	ts facilities :				
<b>A</b> . P	lay ground				
(a)	Area(sq.mtrs) :	600			
(b)	games for which play	ground is used	: vollyball		

# B. Indoor game facilities :

S.No.	Game	Sqft area available
1	chess, carom, loodo	150

### 5. Hostel facilities :

S.No.	Name of hostel(boys/girls)	No. of rooms	No. of students can be accommodated
1			

## 6.Land & Building Photograph :

(a) Whether Own or rented	: Own	(b)Whether Permanent or Temporary arrangeme	nt: Permanent
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(c) Total area of the campus/land where Building is located	:	1520
(d) Whether Boundary wall is constructed :		Y
(e) Whether Building is independent or not :		Y
(f) Total constructed area :		1258

#### g. Details of class room/lecture Theatre :

S.No.	Name or Room no.	Total area	No.of Seats(for furniture is provided)	Class for which used
1	1,2,3,4	264.2	200	Class Room

### h. Details of Laboratory:

S.No.	Name or Room no.	Total area	No.of Seats(for furniture is provided)	Class for which used
1	5,6,7,8,9,10			Laboratory

### i.Details of Library :

S.No.	Total carpet area	No. of Book Racks	No. of student seats	
1	63.03	10	50	

#### j. Seminar/conference rooms :

S.No.	Total carpet area	No. of Seats	MM Projector(Y/N)	
1				

### k . Principal/Faculty Rooms :

(a) Area of Principal room : 208	(b) Are	ea of faculty rooms	416
I. Total office area :	208		
m. No.of toilets for Boys :	1	Girls :	2
n. Common room area for Boys :	1	Girls :	1
<ul> <li>Data relating to(AISHE) all India survey Education have been uploaded on MHF</li> </ul>	0	Yes	

### 7. A. Equipments:

S.No.	Name of Equip./training/k	Make	Qnty.	Sr.No. of prac. from Syllabus
1				

NO

NO

### B. Other general lab Facilities :

- C :Language Lab facilities :
  - (a) Software make no. of copies :
  - (b) Hardware facilities :
- D : Psychology Lab facilities :
  - (a) Equipment name :
  - (b) facilities :
- E :Drinking water facilities :
  - (a) Whether R.O/water purifier is installed :

(b) Whether water cooler is installed :

if yes capacity :

### Payment Detail :

Payment Mode	Challan No.	Total Fee	Payment Date
Offline	allah19357	193,000.00	23/12/2019

Signature of the principal